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**APPLICATION FORM  
FOR A MODIFICATION TO THE DEFINITIVE MAP AND STATEMENT  
WILDLIFE AND COUNTRYSIDE ACT 1981**

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**To: Suffolk County Council** The Definitive Map Manager, Rights of Way and Access, Suffolk County Council, Phoenix House, 3 Goddard Road, Ipswich, IP1 5NP

**I, George Hubbard, for and on behalf of the British Horse Society, of  
Abbey Park, Stareton, Kenilworth, Warwickshire. CV8 2XZ.**

I hereby apply for an order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the area by:-

a) Adding the Byway which runs from Point A on the application map (OSGR TL 99130 57150) the northern termination of the application route at junction with Kiln Lane and Brettenham Road, to Point B (OSGR TL 99690 56557) the junction of the application route, Valley Lane, Buxhall Footpath 51 and Worlds End Lane.

**and** shown on the map accompanying this application.

I attach copies of the following documentary evidence in support of this application, namely extracts of:

**List of Documents**

- I. Tithe Maps for Buxhall (1841)
- II. Ordnance Survey 25" County Series Map Sheet First Edition LV.12 (1885) and LVI.9 (1884)
- III. Ordnance Survey 6" County Series Map Sheet LV.SE (1884) and LVI.SW (1884)
- IV. Ordnance Survey 1" Map Sheet 190 (1898) and 207 (1896)
- VI. Bartholomew's Half Inch Maps of England and Wales Sheet 20 (1903)
- VII. Ordnance Survey 1:25000 Provisional Series Sheet 52/95-A (1945-1965)
- VIII. Map produced from HM Land Registry INSPIRE database (2020)

The copies of the above items of documentary evidence are contained in a Summary of Evidence document also attached.

**I understand that the information I have provided may be imparted to third parties.**

Signed: George Hubbard

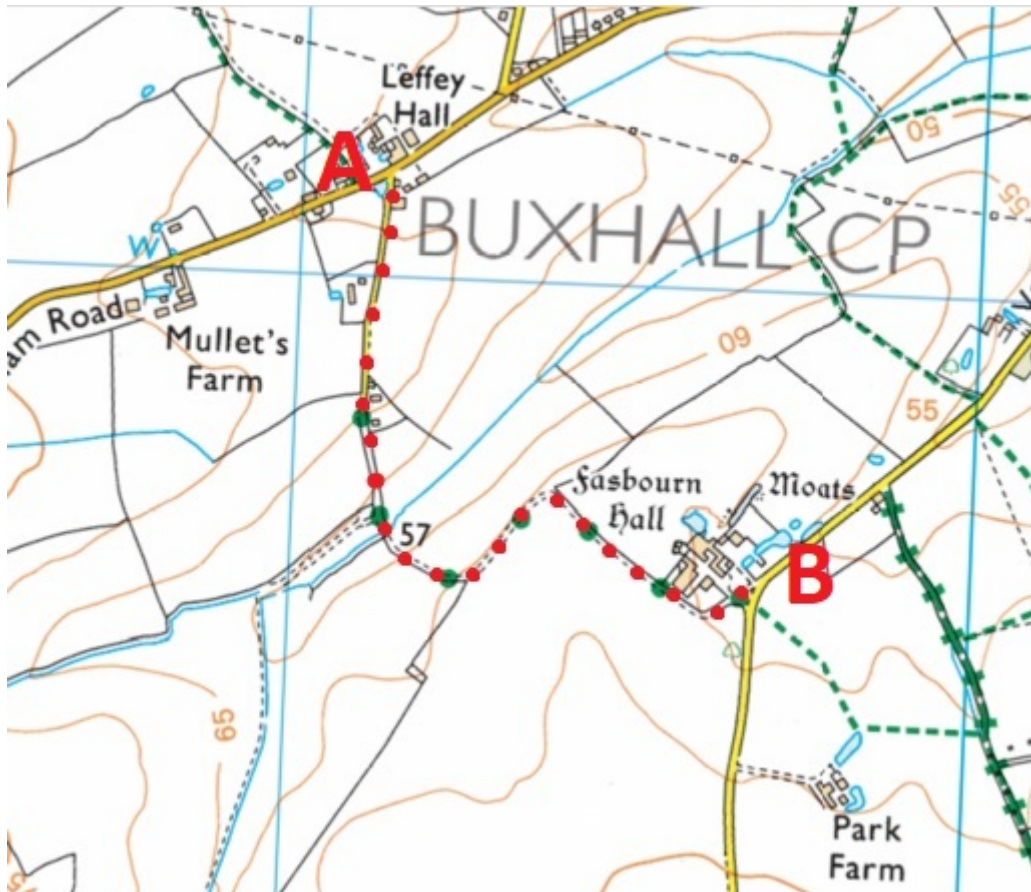
Date: 23<sup>rd</sup> November 2020.

## Wildlife and Countryside Act 1981 Map to Accompany

**Definitive Map Modification Order Application For a route in the Parish of Buxhall to be shown as a Byway marked on the map below by the red dashed line A-B**

Applicant's Reference: SUF-0859

23<sup>rd</sup> November 2020



Map produced from extract of Ordnance Survey 1:25,000 scale mapping. When printed on A4 paper, the scale will be not less than 1:25,000 and thus meets the requirement of regulation 2 and regulation 8(2) of The Wildlife and Countryside (Definitive Maps and Statements) Regulations 1993.